GEORGIA DEPARTMENT OF COMMUNITY HEALTH

Gainwell Technologies/CHIPRA UNIT – 100 Crescent Centre Parkway, Suite 1000, Tucker, GA 30084 Tel: (678) 564-1162, Option 2 Fax: (855) 777-0202 Email: chipra@gainwelltechnologies.com

Head of Household.			URANCE PROGRAM REAUTHORIZATION ACT (CHIPRA) Referral Source:				
Address:			Address:				
City:				City: State:			
Zip:	Telephone #		Zip:		ohone #:		
Policyholder's Na Policy Number:	ame:		Insurance Co. Insurance Co.	Name: Address:			
Group Number: <u>-</u> Policyholder's Sc	ocial Security Number:		City/State/Zip:_				
olicyholder's Da	ate of Birth:		Policyholder's	Email:			
-	y referenced in #1 the		-	YES	NO		
(If yes, plea 4. Complete the	e following informatio	ation for the seconda n regarding the emplo	over offering th	ne policy referenced in	NO #1.		
mployer Name:			Emplo	oyer Address: tate/Zip:			
	caid eligible persons o	covered under this po	licy (use back	of application for addi	tional space).		
	NAME	SOCIAL SECURITY NUMBER	BIRTHDATE	MEDICAID ID #	RELATIONSHIP TO POLICYHOLDER	MALE FEMAL	
5. Are any of the f yes: Name	ese persons pregnant	Expected Date	-	Name E	expected Date of Deli	-	
		//	/		//		
liagnosis (pleas Name	se provide a separate	page if additional spa	ice is needed). Condition	n? If yes, please list a			
		Ims for this policy?					
	•	HLY D MONTHLY D	QUARTERLY [
		on if COBRA benefits		ble from a former emp			
0. Complete the days of the da	ed COBRA forms? Y	S NO Date	COBRA forms r copy of COBR	A enrollment packet to	this application)		
0. Complete the data was been been been been been been been bee	ed COBRA forms? YE ployment/	ES NO Date (Please attach	copy of COBR	A enrollment packet to	this application)		

13. Please sign and date this application (TO BE SIGNED BY POLICYHOLDER ONLY).