DEPARTMENT OF HEALTH & HUMAN SERVICES Centers for Medicare & Medicaid Services Atlanta Regional Office 61 Forsyth Street, Suite 4T20 Atlanta, Georgia 30303



## DIVISION OF MEDICAID & CHILDREN'S HEALTH OPERATIONS

February 1, 2016

Dr. Linda Wiant, Chief Medical Assistance Plans Georgia Department of Community Health 2 Peachtree Street, NW, 40<sup>th</sup> Floor Atlanta, Georgia 30303

RE: Title XIX State Plan Amendment (SPA), Transmittal # GA 15-004

Dear Dr. Wiant:

We have reviewed the proposed Georgia State Plan Amendment 15-004, which was submitted to the Atlanta Regional Office on July 16, 2015. The SPA allows compliance with the changes in the State Fiscal Year 2016, State Appropriations Bill (H.B. 76), and item 88.15. This house bill requires the Department to provide reimbursement for rotary wing air ambulance for adult transports at the pediatric rate.

Based on the information provided, the Medicaid State Plan Amendment 15-004 was approved on February 1, 2016. The effective date of this amendment is July 1, 2015. We are enclosing the approved HCFA-179 and the plan pages.

If you have any additional questions or need further assistance, please contact Yvette Moore at (404) 562-7327or <u>Yvette.Moore@cms.hhs.gov</u>.

Sincerely,

Jackie Glaze

Associate Regional Administrator

Jackie Blaze

Division of Medicaid & Children's Health Operations

**Enclosures** 

TRANSMITTAL AND NOTICE OF APPROVAL OF STATE PLAN MATERIAL	1. TRANSMITTAL NUMBER:	2. STATE GEORGIA
	3. PROGRAM IDENTIFICATION: TITLE XIX OF THE SOCIAL SECURITY ACT (MEDICAID)	
TO: REGIONAL ADMINISTRATOR CENTERS FOR MEDICARE AND MEDICAID SERVICES DEPARTMENT OF HEALTH AND HUMAN SERVICES	4. PROPOSED EFFECTIVE DATE: July 1, 2015	
5. TYPE OF PLAN MATERIAL (Check One):		
☐ NEW STATE PLAN AMENDMENT TO BE CO	INSIDERED AS NEW PLAN	X AMENDMENT
COMPLETE BLOCKS 6 THRU 10 IF THIS IS AN AM	ENDMENT (Separate Transmittal for each	ch amendment)
6. FEDERAL STATUTE/REGULATION CITATION: 42 CFR	7. FEDERAL BUDGET IMPACT: FFY 2015 \$ 258,435 FFY 2016 \$ 1,033,742	
8. PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT: ATTACHMENT 4.19-B	9. PAGE NUMBER OF THE SUPERSEDED PLAN SECTION OR ATTACHMENT (If Applicable): Attachment 4.19-B	
10. SUBJECT OF AMENDMENT: ADULT AIR AMBULANCE	ah 🌡 magadi ahin din kabulungan ayan kan aga magama magama kabulunga 1994 na 1994 na 1994 din dina kama 1994 n	nder dittyllik (ille - ille ) della (ille - ille - ille)
11. GOVERNOR'S REVIEW (Check One):  GOVERNOR'S OFFICE REPORTED NO COMMENT COMMENTS OF GOVERNOR'S OFFICE ENCLOSED NO REPLY RECEIVED WITHIN 45 DAYS OF SUBMITTAL	☐ OTHER, AS SPEC	ZIFIED:
12. SIGNATURE OF STATE AGENCY OFFICIAL:	16. RETURN TO:	
13. TYPAD NAME: Linda Wiant	Department of Community Health Division of Medicaid	
14. TITLE: CHIEF, DIVISION OF MEDICAID	2 Peachtree Street, NW, 36 <sup>th</sup> Floor Atlanta, Georgia 30303-3159	
15. DATE SUBMITTED:	1	
FOR REGIONAL O	FFICE USE ONLY	
17. DATE RECEIVED: 07-16-15	18. DATE APPROVED: 02-01-16	A. A. C.
PLAN APPROVED – O		
19. EFFECTIVE DATE OF APPROVED MATERIAL: 07-01-15	20. SIGNATURE OF REGIONAL OFFICIAL:	
21. TYPED NAME: Jackie Glaze	22. TITY: Associate Regional Admi Division of Medicaid & C	
23. REMARKS: Approved with the following changes to block #6, 7, 8		######################################
Block #6 Changed to read 42 CFR Part 414, Subpart H Block #7 Changed to read: FFY15: \$71,400.65; FFY16: \$288,205.18 Block #8 Changed to read: 4.19-B, Page 1 (ii) Block #9 Changed to read: 4.19-B, Page 1 (ii)		

## (ii) Rotary Wing

The reimbursement rate for rotary wing is determined by comparing the following predetermined rates and choosing the lessor:

- 1. The provider's submitted charge
- 2. Loaded miles x \$16.00= Sum + \$2,573.00
- 3. \$3,300 fixed rate

Loaded miles are defined as the mileage incurred from the pickup of an eligible member to the member's arrival at the destination. Unloaded trips and mileage are not reimbursable. The rates stated above include the base rate plus loaded mileage which equals the cost to provide the transportation.

T.N. No.: 15-004 Approval Date: 02-01-16 Effective Date: July 1, 2015

Supersedes T.N. No.: <u>14-002</u>